

**West Park | Altum Health - Prosthetics & Orthotics Department Referral Form**

***Please complete to the best of your ability. If information is located in EPR, please note.  
Please attach current medication list and supporting documentation.***

***Please note that outpatients need to be seen in Ambulatory Amps Clinic prior to see  
prosthetics. Please call 416-243-3600 x32724 to schedule an appointment.***

**Fax: 416-243-3669 Email: [WP-AltumPOInfo@UHN.ca](mailto:WP-AltumPOInfo@UHN.ca) Phone: 416-243-3614**

**Referral Source****Date of Referral Receipt** (completed by P&O):

- Referring Department/Unit: \_\_\_\_\_
- Referring Clinician (Name/Title): \_\_\_\_\_
- Contact Number: \_\_\_\_\_ Fax: \_\_\_\_\_

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**Patient Information**

- Full Name: \_\_\_\_\_ DOB: \_\_\_\_\_
- Health Card #: \_\_\_\_\_ Version: \_\_\_\_\_
- Address: \_\_\_\_\_
- Phone: \_\_\_\_\_ Alternate: \_\_\_\_\_
- Email Address: \_\_\_\_\_
- Primary Language: \_\_\_\_\_ Interpreter required: Yes ☐ No ☐

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**Funding Information**

- |   |                                |
|---|--------------------------------|
| <input type="checkbox"/> Insurance (specify): _____   | <input type="checkbox"/> ODSP  |
| <input type="checkbox"/> MVA (Motor Vehicle Accident) | <input type="checkbox"/> OW    |
| <input type="checkbox"/> WSIB                         | <input type="checkbox"/> Other |

**Case Manager Name:** \_\_\_\_\_**Case Manager Phone #:** \_\_\_\_\_**Case Manager Address:** \_\_\_\_\_***\*Copy of current benefit statement required***

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**Rehabilitation Goals** (*To be completed by referring team with patient input*)

- Patient's overall rehab goals: \_\_\_\_\_
- Patient's prosthetic-specific goals: \_\_\_\_\_

**Pre-Assessment Readiness**

**Footwear:** (*fill in if known*)

- ☐ Suitable footwear available
- ☐ Not available – on order / will purchase
- ☐ Family to bring (date: \_\_\_\_\_)

**Discharge & Backup Mobility Plan:**

- Housing: ☐ existing home   ☐ moving to new home   ☐ moving to assisted living/LTC
- Mobility aids: ☐ own wheelchair   ☐ rental wheelchair   ☐ crutches   ☐ walker
- ☐ Other: \_\_\_\_\_

**Family Support Needs:**

- ☐ Family member required (financial discussion / care commitment)

Name: \_\_\_\_\_ Contact: \_\_\_\_\_

**Summary of Therapy Progression** (*to be completed by PT/OT*):

- Participation/compliance: \_\_\_\_\_
- Learning/anxiety: \_\_\_\_\_
- Transfers/hopping/standing time: \_\_\_\_\_
- Anticipated **K level**: \_\_\_\_\_
- Independence & challenges: \_\_\_\_\_

**Dialysis Schedule** (if applicable): \_\_\_\_\_

**Anticipated Limb Readiness Date** (casting/fitting): \_\_\_\_\_

**Additional Information**

- Relevant medical/psychosocial/ cognitive notes: \_\_\_\_\_
- Anticipated discharge date (if inpatient): \_\_\_\_\_

**Referring Clinician Signature/Stamp**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_